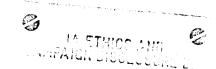
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE



2000 OCT 20 AM 10: 03

| COMMITTEE NAME (Must be same as on Statement of Or | ganization) | | 200 001 ZU AM IU: 0 | |
|---|--|---------------------------------------|--|--|
| Linda Humphrey For Auditor | | | FORM | |
| IMPORTANT: Indicate by # type of committee you are reporting for: 5 (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party (4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (11) Local Ballot Issue | | | DR-2 (Rev. 07/2007) DISCLOSURE REPORT For Office Use Only Comm. # | |
| CANDIDATE COMMITTEES ONLY: | | | Logged In | |
| Candidate Name | Political Party (if applicable) | | Scanned | |
| Linda Humphrey | Democrat | | Computer | |
| Office Sought Auditor | District (if Senate or House) | | Audited | |
| Late reports are subject to possible civil and criminal penalties. F | Pursuant to Iowa Code sections 68B.324 | (7) and | 68A.401(3), the candidate, for a | |
| Tinda J. Humphrey | 641-664-2401 | | 10/16/08 | |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | - | DATE SIGNED | |
| I AM FILING AOctober 19, 2008 | | | | |
| (report date) | REPORT FOR (1) ELECTION Indicate by | | N-ELECTION YEAR. | |
| CHECK IF AMENDMENT TO REPORT DATED | • | # 🗓 | | |
| GOILEGK IF AMIENDIMENT TO REPORT DATED | | Local Co | mmittees, enter Date of Election | |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) | | County 8 which Ele | Local Committees, enter County in ection is held Davis | |
| STATEMENT OF CASH ON HAN | D | | | |
| CASH ON HAND at the beginning of the reporting period. (T | | | | |
| committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | | | 50.00 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | | 0.00 | |
| Schedule F: Loans Received total (Attach Schedule F) | | | | |
| Schedule H: Total Sales of Campaign Property (Att | ach Schedule H) | | | |
| (Schedule H applies to Candidates' Com | mittees Only) | | | |
| | SUB-TOTAL | \$ | 50.00 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD |) | | | |
| Schedule B: Expenditures total (Attach Schedule B) |) (**also see debts and loans below) | | 0.00 | |
| Schedule F: Loan Repayments total (Attach Schedu | ule F) | | | |
| CASH ON HAND at the end of this reporting period (if final re | port balance must be zero) | \$ | 50.00 | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | \$ | | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Sche | | - | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedu | · | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | , | · · · · · · · · · · · · · · · · · · · | YES NO | |
| CANDIDATE COMMITTEES ONLY: | | - | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta | ach Schedule H) | \$ | | |
| STATE COMMITTEES: Submit a reconciled campaign accou | · · · · · · · · · · · · · · · · · · · | | | |